Tom Westergreen

4800 South Pass Road

Sumas, WA 98295

Dear Potential Exhibitor,

The Washington State Society of American Foresters (a non-profit organization) is proud to announce that it will hold its annual meeting on May 12-14, 2016, at Maple Hall in La Conner, Washington. The historic waterfront village of La Conner is in Skagit County on the Swinomish Channel, close by the internationally known tulip and daffodil flower fields on the Skagit Flats. The theme of this year’s conference is “A Walk Through the Woods.” We have also extended an invitation to Canadian Institute of Forestry members.

I am pleased to invite you to exhibit at this conference. Exhibit space will be set up along the perimeter of the main conference room, giving you excellent exposure to all conference participants. Please refer to the vendor schedule below. A detailed meeting agenda can be found at www.forestry.org/washington/2016Meeting/. The exhibitor registration fee is $250 and includes vendor booth and complimentary registration that includes the Thursday evening icebreaker, and Friday breakfast, lunch, and banquet. If you would like to attend the Saturday breakfast and field trip, the cost is $10/person and $35/person respectively.

Your exhibit registration fee includes the following:

1. A basic 6-foot display table with tablecloth (if needed);
2. An electrical supply; numerous plug-ins are available along the room perimeter; and
3. One meeting registration (includes Thursday’s Icebreaker, and Friday breakfast, lunch, and banquet)

This year’s annual meeting will feature a raffle to support the WSSAF Foundation. This Foundation was created to provide scholarships for forestry students and support other forestry education projects. If you can bring a donation for the raffle (e.g., clothing, product, etc.) it would be greatly appreciated.

**Vendor schedule of events:**

|  |  |  |
| --- | --- | --- |
| **DATE** | **TIME** | **EVENT** |
| Thursday, May 12 | 2:00 to 9:00 pm | Exhibit Set Up in Main Hall |
| Thursday, May 12 | 6:00 to 9:00 pm | Icebreaker in Main Hall |
| Friday, May 13 | 7:00 am to 8:00 am | Breakfast – in Maple Hall |
| Friday, May 13 | 8:00 am to 8:30 pm | Conference – Exhibits open all day |
| Friday, May 13 | 12:00 to 1:00 pm | Lunch in Maple Hall |
| Friday, May 13 | 5:30 to 6:30 pm | Social with no host bar – Exhibits open |
| Friday, May 13 | 6:30 to 9:00 pm | Awards/ Banquet |
| Friday, May 13 | Friday evening | Display break down |

Please complete the enclosed registration form by **Monday, May 2, 2016** and email (preferred method), mail or fax to me. Please don’t hesitate to contact me by phone or email if you have any questions. I look forward to seeing you in May.

Sincerely,

*Tom Westergreen*

Tom Westergreen, WSSAF Exhibitor Chair

360-961-0312 (cell); 360-966-3605 (home); 360-966-9996 (fax)

tomwestergreen@hotmail.com

***ATTENDEE PROFILE:*** The Washington State Society of American Forester’s Annual Meeting will attract approximately 120 foresters and natural resource managers from across Washington State. Attendees will include private industry foresters, state agency foresters, forestry consultants, federal agency foresters, and small tree farm managers. Most have job responsibilities that involve growing trees, harvesting trees, and managing forestlands for a multitude of benefits. We have also extended an invitation to Canadian Institute of Forestry members.

**Washington Society of American Foresters Annual Meeting**

**May 12-14, 2016 in La Conner**

**“A Walk Through the Woods”**

### ***SAF logo***

***Exhibitor Registration Form***

Please return this form with your payment by **Monday, May 2, 2016**. Additional information about the annual meeting, including a full agenda and lodging options, is available online athttp://www.forestry.org/washington/2016Meeting/. Registration includes a 6-foot table; electrical service; 1 chair per exhibit; and one complimentary registration per exhibit (includes Thursday’s Icebreaker, and Friday breakfast, lunch and banquet).

I would like to reserve \_\_\_\_\_ booth(s) at $250 each (the display area is 8 feet wide). Please include:

\_\_\_\_\_6’ Display Table(s) with Tablecloths

\_\_\_\_\_ Electrical Service

\_\_\_\_\_ Chair(s)

**REGISTRATION INFORMATION (Please Print):**

Company Representative

Company Name

Address

City, State/Province, ZIP

Day Phone Email

**Exhibit Fee**

\_\_\_\_\_ Exhibitor Registration -- $250/booth – includes booth space and 1 attendee

\_\_\_\_\_ Additional Attendee -- $100 each (includes Thursday icebreaker and Friday breakfast, lunch, and banquet)

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_ Saturday breakfast -- $10/person

\_\_\_\_\_ Saturday Field Trip -- $35/person

\_\_\_\_\_ Total Enclosed

**Payment Options**

* Check enclosed (payable to SAF)
* Credit Card: Visa or MasterCard (circle)

Credit Card Number:

Expiration Date:

Security Code:

Will you be bringing a donation for the WSSAF Foundation raffle? If so, what item(s) will you bring?

**Send Registration Forms and/or Direct Questions to:**

**Tom Westergreen, WSSAF Exhibitor Chair**

**4800 South Pass Road, Sumas, WA 98295**

**360-961-0312 (cell) • 360-966-3605 (home) • 360-966-9996 (fax)**

**tomwestergreen@hotmail.com**



**Washington Society of American Foresters Annual Meeting**

**May 12, 13 & 14, 2016 in La Conner**

**“A Walk Through the Woods”**

**THUR. – 12**

1:00 pm. **WSSAF Executive Committee Meeting**

3:30 – 9:00 **Early Registration**

6:00 – 9:00 **Ice Breaker Social**

**FRI. – 13**

7:00 am. **BREAKFAST** at Maple Hall

8:00 **Welcome & Introductions**

8:15 – 8:45 **Keynote Speaker**

Tom DeLuca—University of Washington, Director, School of Environmental & Forest Sciences

8:45 – 10:15 **WOOD USE IS GOOD**

Cross Laminated Timber Use—Susan Jones, Atelierjones, LLC, FAIA, LEED AP (architect)

Wood Pellet Markets—David Sjoding, WSU Extension

Wood Is Good For Critters—Ken Bevis, Landowner Assistance Wildlife Biologist, DNR SFLO

10:15 – 10:30 **BREAK**

10:30 – 12:15 **WOOD SUPPLY**

Public Timber Supply—Ann Forest Burns, AFRC

Sustained Yield WA Trust Lands—David Bergvall, DNR

Long Term Marbled Murrelet—Kristen Ohlson-Kiehn, DNR

Forest Practices Regulatory Environment—Steve Bernath, DNR Deputy Sup. for Forest Practices

12:15 – 1:00 pm **LUNCH** - Speaker: **MEASUREMENT:** Scribner board feet & cubic feet—Neal Hart

1:00 – 2:30 **COLLABORATIVE GROUPS**

AFRC Overview - moderator: Ann Forest Burns, AFRC

USFS Working Experiences & Stewardship Projects—Jim Peña, USFS Regional Forester

Historical Perspective, Quincy Library Group—Tom Nelson, SPI

Pinchot Partners—Matt Cominsky

Olympic Collaborative—Dereck Churchill

Darrington Collaborative—Jon Owen, Tom Uniak

2:30 – 2:45 **BREAK**

2:45 – 3:15 **RESTORATION**

Forest Restoration-The Evolving Practice and Science of Restoring Ecological Functons—Rolf Gersonde, Seattle Public Utilities, silviculturalist

3:15 – 3:45 **GROWING MORE & BETTER**

Forest Genetics, State of the Art—Dr. Keith Jayawickrama, Dir. NW Tree Improvement Cooperative

3:45 – 4:45 **MEASUREMENT TECHNOLOGY**

UAV Applications—Dr. Monika Moskal, Remote Sensing, Precision Forestry Coop, SEFS, UW

Stockpile Measurement - Jason Martin, Atterbury Consultants

5:30 – 6:30 **SOCIAL HOUR & UW / WSU update social**

6:30 - **BANQUET / AWARDS** - Speaker: Aaron Everett, WA DNR State Forester

**SAT. - 14**

8:00 am. **BREAKFAST** at Country Inn

9:00 – 2:00 **FIELD TRIP** - Pilchuck Tree Farm operations—Allen Staringer, manager.